G

DUE: April 3rd, 2020

2019-2020 School Year Special Education Grades 9-12 OR Block Schedules Grades K-12 (2/3/2020-3/6/2020) 23 Days

Third Quarter: Grade Report

| Name: | | Employee ID# | | School: | School Code#: | | |
|--------------------|---|--|-----------------------------------|---|----------------------|---------------------|--|
| Subject: | | | | | | | |
| | · | number | of students over the o | class limit. | For block schedules, | please indicate the | |
| Please list any Pa | raprofessionals that | assist you: | | | | | |
| | Monday | Tuesday | Wednesday | Thursday | Friday | TOTAL | |
| Per./Mod. | | | | | | | |
| Per./Mod. | | | | | | | |
| Per./Mod. | | | | | | | |
| Per./Mod. | | | | | | | |
| Per./Mod. | | | | | | | |
| Per./Mod. | | | | | | | |
| | Total number of students you are over for the week: | | | | | | |
| | CIRLCE ONE | | BLOCK | # OF STUDI | ENTS OVER | | |
| | A/B | | | | | | |
| | 4X4 | | | | | | |
| · | | | | | | | |
| | 2. Workshee 3. Return this form a | SchoolPLUS supportin t and documentation <u>N</u> and all supporting docu DE UNTIL THE COMP | MUST match or your turn to: Ann N | forms <u>WILL</u> be return liklas, Compensation | ed. | E JULY 15, 2020). | |
| | | | | | - | • | |
| SIGNATURES: | | CTU Member: | | | Date: | | |
| | | Chapter Chairperson: | | | Date: | | |
| | | Principal: | | ···· | Date: | | |